

# STATE OF COLORADO

## EXECUTIVE DIRECTORS OFFICE

Department of Local Affairs  
1313 Sherman Street, Suite 500  
Denver, CO 80203  
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Bill Ritter  
Governor

Susan Kirkpatrick  
Executive Director

**FORM DLG-32**  
**Notice of Special District Authorization or**  
**Issuance of General Obligation Indebtedness**  
(CRS 32-1-1604)

<b>Name of District:</b>	
<b>Principal Amount:</b>	
<b>Average Interest Rate:</b>	
<b>Name of Bond Issue:</b>	
<b>Credit Enhancement:</b>	
<b>Rating and Rating Agency:</b>	
<b>Dated as of:</b>	
<b>Final Maturity Date:</b>	
<b>Name and Address of Underwriter:</b>	
<b>Name and Address of Bond Counsel:</b>	
<b>Name, Address &amp; Phone of District Contact Person:</b>	

**District to Record with the County Clerk and Recorder** within 30 days of Authorization or Issuance of Debt.  
**Send Copy to:** Division of Local Government, 1313 Sherman St., Rm. 521, Denver, CO 80203.